



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### LETTER DETAILS

NO : CBSE/1730917/EX-00647-2223/2022-23/

Dated: 05/05/2021

**The Manager,**  
**VISHWA BHARTI SR SEC SCHL SINGHANA JHUNJHUNU RJ**  
**NARNAUL ROAD SINGHANA, SINGHANA**  
**RAJASTHAN, JHUNJHUNU, 333516**  
**(M: 01593-222171)**

**SUBJECT: -Extension of General Affiliation up to Senior Secondary Level .**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

|                                                                                  |                                  |
|----------------------------------------------------------------------------------|----------------------------------|
| <b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b> | <b>1730917</b>                   |
| <b>School No</b>                                                                 | 11313                            |
| <b>Affiliated for</b>                                                            | Extension of General Affiliation |
| <b>Category</b>                                                                  | Extension of Affiliation         |
| <b>Period of affiliation</b>                                                     | 01.04.2022 to 31.03.2027         |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school is required to renew mandatory certificates from time to time.

6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**“The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms”.**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

| SN                                                                                                                                                                                 | Location of School                                                                                     | Campus area | Affiliation Allowed                                                                                                                                                                                                          | Optimum No. of Sections<br>(From classes I/VI to X/XII) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| A                                                                                                                                                                                  | Areas/Cities mentioned in clause 3.6                                                                   | 1600 sqm    | Up to Class-X only                                                                                                                                                                                                           | 10                                                      |
| B                                                                                                                                                                                  | Areas/Cities mentioned in clause 3.6                                                                   | 2400 sqm    | Up to Class-XII                                                                                                                                                                                                              | 24                                                      |
| C                                                                                                                                                                                  | Areas/Cities mentioned in clause 3.6                                                                   | 3200 sqm    | Up to Class-XII                                                                                                                                                                                                              | 28                                                      |
| D                                                                                                                                                                                  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 2000 sqm    | Up to Class-X only                                                                                                                                                                                                           | 10                                                      |
| E                                                                                                                                                                                  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 3000 sqm    | Up to Class-XII                                                                                                                                                                                                              | 24                                                      |
| F                                                                                                                                                                                  | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm    | Up to Class-XII                                                                                                                                                                                                              | 28                                                      |
| G                                                                                                                                                                                  | Pan India (Clause 3.3)                                                                                 | 6000 sqm    | Up to Class-XII                                                                                                                                                                                                              | 38                                                      |
| H                                                                                                                                                                                  | Pan India (Clause 3.2)                                                                                 | 8000 sqm    | Up to Class-XII                                                                                                                                                                                                              | 48                                                      |
| I                                                                                                                                                                                  | Pan India (Clause 3.2)                                                                                 | >8000 sqm   | <b>Up to Class-XII</b><br>The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. |                                                         |
| · The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. |                                                                                                        |             |                                                                                                                                                                                                                              |                                                         |
| · The number of sections and students shall be restricted as per the actual facilities in the school.                                                                              |                                                                                                        |             |                                                                                                                                                                                                                              |                                                         |
| · For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet                                                                       |                                                                                                        |             |                                                                                                                                                                                                                              |                                                         |

**Important Notes :** The extension is given subject to fulfilment of following conditions : 1. The school is required to upload mandatory disclosures on the disclosure link. 2. The school is required to give mandatory disclosure link on its website with uploaded all mandatory disclosure. 3. The school is required to clarify on whether school has recognition certificate or not with documentary evidence as school filled in the column: applied for and the date of application 22.07.1996 4. The school has to

appoint Special Educator and Wellness teacher in the school. 5. The school has uploaded blurr video in PART B and toilet photo is not available hence required to upload again. 6 The school is required to restrict no of students as per Appendix V of the Board .

*This is an electronically generated document. It does not need any signature.*

*To verify the authenticity of the document , please visit*

*(<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).*

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